

AGENDA

LATIMER COUNTY EXCISE BOARD

LATIMER COUNTY COURTHOUSE/COUNTY CLERK'S OFFICE

WEDNESDAY, JULY 23, 2025 AT 8:30 A.M.

1. Call to order.
2. Approve and sign the minutes from 07/09/2025.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations, transferring \$55,000.00 from acct#1566-1-2000-2005/ARPA M&O to acct#1566-1-2000-1222/ARPA Insurance.
5. Review the Transfer of Appropriations for Emergency Management, transferring \$5000.00 from acct#1311-2-8027-2076 to acct#1311-2-8027-1110 for payroll.
6. Review the Transfer of Appropriations; transferring \$8722.89 from acct#1566-1-2000-1110/ARPA Payroll to acct#1566-1-2000-2005/ARPA M&O.
7. Discuss and possibly approve the Transfer of Funds Form #240; transferring \$6,084.78 from acct#7612-4-3100-1110 to acct#1302-4-3100-1110; transferring \$2,147.46 from acct#7612-4-3100-1310 to acct#1302-4-3100-1310; transferring \$39,390.95 from acct#7612-4-3100-2005 to acct#1302-4-3100-2005; transferring \$5,000.00 from acct#7612-4-3100-4110 to acct#1302-4-3100-4110; due to changing the fund effective for FY 2025-2026.
8. Discuss and possibly approve the Estimate of Needs for Latimer County for FY 2025-2026.
9. New or unforeseen business at the time of posting this agenda.
10. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED

8:15 AM
ERIN ADAMS, CO. CLERK

07/24/25
BY _____ DEPUTY