

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, JULY 28, 2025 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve and sign minutes from 07/21/2025.
3. Approve and sign payroll and M&O claims.
4. Review the Account Summary from the County Clerk and Treasurer for July 2025.
5. Discuss and possibly approve the blanket purchase orders for August 2025.
6. Discuss and possibly approve the Memorandum of Understanding between the Latimer County Sheriff's Department and Wilburton Public Schools for FY 2025-2026.
7. Discuss and possibly approve the Transfer of Appropriations; transferring \$55,000.00 from acct#1566-1-2000-2005/ARPA M&O to acct#1566-1-2000-1222/ARPA Insurance.
8. Discuss and possibly approve the Resolution authorizing the Application for Financial Assistance from the Rural Economic Action Plan Funds for FY 2025-2026.
9. Discuss and possibly approve the Statement of Understanding and Assurances between Latimer County and Rural Economic Action Plan Fund for FY 2025-2026.
10. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:42am
ERIN ADAMS, CO. CLERK
07/25/25
BY _____ DEPUTY