

AGENDA

LATIMER COUNTY EXCISE BOARD  
LATIMER COUNTY COURTHOUSE/COUNTY CLERK'S OFFICE

WEDNESDAY, AUGUST 13, 2025 AT 8:30 A.M.

1. Call to order.
2. Approve and sign the minutes from 07/23/2025.
3. Approve and sign the special meeting minutes from 07/30/2025.
4. Approve and sign the miscellaneous appropriations.
5. Review the Transfer of Appropriations, transferring \$199,752.03 from acct#1566-1-2000-2005/ARPA M&O to acct#1566-1-2000-1222/ARPA Insurance.
6. Review the Transfer of Appropriations transferring \$55,000.00 from acct#1566-1-2000-2005/ARPA M&O to acct#1566-1-2000-1222/ARPA Insurance.
7. New or unforeseen business at the time of posting this agenda.
8. Adjournment.

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED

11:20 AM  
ERIN ADAMS, CO. CLERK

08/14/25 - 200  
BY \_\_\_\_\_ DEPUTY