

**LATIMER COUNTY EDUCATIONAL FACILITIES AUTHORITY**  
**SPECIAL MEETING**  
**MONDAY, AUGUST 18, 2025 AT 8:45 a.m.**  
**AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS OFFICE**

1. Call to order.
2. Discuss and possibly approve the Engagement Letter from Ralph Osborn, CPA regarding the audit FY 2025.
3. Adjournment.

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
10:32 am  
ERIN ADAMS, CO. CLERK  
08/12/25 - *red*  
BY \_\_\_\_\_ DEPUTY