

AGENDA
LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COMMISSIONER'S OFFICE
WEDNESDAY, SEPTEMBER 10, 2025 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes for 08/27/2025.
3. Approve and sign miscellaneous appropriations.
4. Review the Transfer of Appropriations; transferring \$36,078.00 from acct#1311-1-8020-2005/ST. R-2 to acct#1311-2-8027-4130/Emerg. Mgt. GI Mapping/for M&O.
5. New or unforeseen business at the time of posting this agenda.
6. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
3:02 PM
ERIN ADAMS, CO. CLERK
09/08/25 - *sa*
BY _____ DEPUTY