

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, SEPTEMBER 22, 2025 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve and sign minutes from 09/15/2025.
3. Approve and sign the miscellaneous appropriations.
4. Discuss and possibly approve the monthly report from the Sheriff's Department for August 2025.
5. Discussion and possible action on the approval of the following plat: Bengal 43 Addition; part of the South Half of the Southeast Quarter of Section 26, Township 5 North, Range 20 East; within District #3, Latimer County.
6. Discussion regarding the lack of maintenance in Section 12, 4N 19E; S2 S2 of the SW ¼; within District #2.
7. At 11:00 a.m., open, discuss and possibly award 6-month bids.
8. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED

8:50 AM
ERIN ADAMS, CO. CLERK

09/19/2025
BY _____ DEPUTY

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