

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, OCTOBER 6, 2025 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve and sign minutes from 09/29/2025.
3. Approve and sign the miscellaneous appropriations.
4. Discuss and possibly approve the Quote from R&T Services regarding work to the Courthouse Building and the Library Building.
5. Discuss and possibly approve the Commissioner Proceedings for September 2025.
6. Discuss and possibly approve the Declaration of Surplus Resolution No. 2025-55 regarding the following for District #3: 1994 INTERNATIONAL 4900 6X4 10-WHEELER DUMP TRUCK- serial No. 1HTSHAARXSH612886; HENDERSON SAND SPREADER-serial no. 12517; SWENSON DUMP BODY MOUNT HOPPER MATERIAL SPREADER-serial no. 56428; 580SM CASE BACKHOE 4WD SERIES 2-serial no. N8C434096; 2001 MACK DUMP TRUCK MODEL RD688S W/DUMP BODY-serial no. 1M2P267C11M058796.
7. Discuss and possibly approve the Resolution for Disposing of Equipment regarding the following for District #3: 1994 INTERNATIONAL 4900 6X4 10-WHEELER DUMP TRUCK- serial No. 1HTSHAARXSH612886; HENDERSON SAND SPREADER-serial no. 12517; SWENSON DUMP BODY MOUNT HOPPER MATERIAL SPREADER-serial no. 56428; 580SM CASE BACKHOE 4WD SERIES 2-serial no. N8C434096; 2001 MACK DUMP TRUCK MODEL RD688S W/DUMP BODY-serial no. 1M2P267C11M058796.
8. Discuss and possibly approve to go out for 5-month bid on native rock.
9. Discussion and possible action on the Prequalified Bridge Inspectors for the Latimer County Board of County Commissioners.
10. Discuss and possibly approve Resolution No. 2025-57 concerning bridge inspection responsibility by local government for compliance with National Bridge Inspection Standards; Bridge Inspection Contracts for April 1, 2026 to March 31, 2028 for Latimer County.
11. Discuss and possibly approve the National 4-H Proclamation for Latimer County.
12. New or unforeseen business at the time of posting this agenda.