

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, NOVEMBER 10, 2025 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve and sign minutes from 11/03/2025.
3. Approve and sign the miscellaneous appropriations.
3. Approve payroll and M&O claims.
4. Review the Collection Summary from the Treasurer thru: 10/31/2025.
5. Discuss and possibly approve the monthly reports for October 2025 from the Assessor, County Clerk, Treasurer, County Health and Court Clerk.
6. Approve to void unused purchase orders.
7. Discuss and possibly approve the Purchase Card Payment Approval Form for Civil Defense totaling \$440.28; Election Board totaling \$543.92; Highway totaling \$440.00
8. Discuss and possibly approve an Agreement between Latimer County RWD#1 and the Latimer County Board of County Commissioners to construct and maintain a 2" 30' water line from the West corner of Section 25-T5N-R17E, on 124th Rd., Latimer County, within District #2.
9. Discuss and possibly approve the amended Cooperative Extension Services Agreement between the OSU Extension Service and the Department of Agriculture and Latimer County for FY 2025-2026.
10. Discussion and possible action on the maintenance request from Buffalo Valley Schools regarding the bus turnaround at the Scheuman residence, within District #2, Latimer County.
11. Discuss and possibly approve the Resolution regarding the holidays to be taken off by Latimer County Employees for 2026.
12. Discuss and possibly approve the Latimer County Board of County Commissioner's meeting dates for 2026.
13. Discuss and possibly approve the letter to all county employees regarding paydays that are scheduled on Mondays in 2026.
14. Discuss and possibly approve the budgets for Latimer County, EMS and County Health for FY 2025-2026.
15. At 11:00 a.m., open, discuss and possibly award bid for the Election Board ballot printing.
16. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:53 am
ERIN ADAMS, CO. CLERK
11/07/25
BY _____ DEPUTY
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