

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, NOVEMBER 18, 2024 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve to sign minutes from 11/12/2024.
3. Discuss and possibly approve the monthly reports for County Health and the Election Board for October 2024.
4. Discuss and possibly approve the Payroll Cut Off Dates for 2025 for the Latimer County Employees.
5. Discussion and possible action on the documents received from Rucker & Rucker regarding the property damage arising from 06/20/2023 within District #2.
6. New or unforeseen business at the time of posting this agenda.