

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MONDAY, DECEMBER 1, 2025 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

1. Call to order.
2. Approve and sign minutes from 11/24/2025.
3. Approve and sign minutes from 11/17/2025.
4. Approve and special meeting minutes from 11/19/2025.
5. Discussion with KellPro regarding the county's email domain.
6. Under old business:
  - a. Approve and sign footnotes for financial statement for 2025.
  - b. Discuss and possibly approve the Amended SEFA Report for FY 2024-2025.
7. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
11/25/25-42  
ERIN ADAMS, CO. CLERK  
10:32 AM  
BY \_\_\_\_\_ DEPUTY