## **AGENDA**

## LATIMER COUNTY EXCISE BOARD

## LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE

WEDNESDAY, DECEMBER 10, 2025 AT 8:30 A.M.

- 1. Call to order.
- 2. Approve and sign minutes from 11/26/2025.
- 3. Approve and sign the miscellaneous appropriations.
- 4. New or unforeseen business at the time of posting this agenda.
- 5. Adjournment.

STATE OF OWNAHOMA

DEPARTY

DEPARTY

DEPARTY