

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of LATIMER County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of LATIMER County, Oklahoma, has under its management and control an item of equipment described as follows:

1-Diesel pump, Ser#n/a, Acquired 9/20/21 \$0.00; 1-Air Compressor w/Tank, Ser#9208040, Acquired 9/29/92, \$1,275.00; 1-2004 Sterling Acterra Dump Truck W/ 10 Cu.Yd. Bed, Ser#2FZHCHDC84AN41307, Acquired 6/2/04, \$63,053.00; 1-1990 Kent Lowboy Trailer, 5th Wheel 42', Ser#1K94L422XLF023924, Acquired 4/8/02,\$7,750.00;

Serial Number _____ Date Acquired _____

Name and address of whom acquired: _____

Acquisition cost or contract price (if under lease-purchase agreement): _____

Name and address of the person or firm to whom property was transferred:

Price received: _____

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): Auction Purple Wave

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 10th day of April, 2023

ATTEST: _____
County Clerk

LATIMER County, A] SZa_S

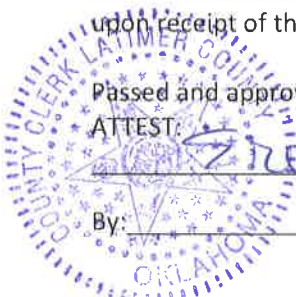
By: _____
Deputy

Chairman _____

Member _____

Member _____

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.



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WHEREAS, the Board of County commissioners of LATIMER County, Oklahoma, has under its management and control an item of equipment described as follows:

1- 2003 6405 John Deere Tractor, Ser#L06405H355029, Acquired 02/03/03, \$31,601.70; 1-2008 Toyota Tundra, Ser#5TFRU54168X014189, Acquired 06/17/09, \$18,800.00; 1-2008 4x4 Chevy Silverado 4 Door Extended Cab, Ser#1GCEK19C48Z288521, Acquired 06/23/21, \$0.00.

Serial Number: _____ Date Acquired: _____

Name and address of whom acquired: _____

Acquisition cost or contract price (if under lease-purchase agreement): _____

Name and address of the person or firm to whom property was transferred:

Price received: _____

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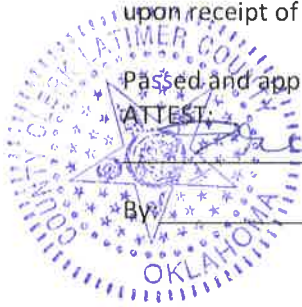
LATIMER County, A] 'Sza_ S

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