

2023-62

  
 Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of  
 Latimer County, Oklahoma, are required and have power to make all orders  
 respecting the property of the county, and to do and perform such other duties and acts as may be  
 required by law, and

WHEREAS, the Board of County commissioners of Latimer County,  
 Oklahoma, has under its management and control the following described assets of the  
 Sheriff's office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
Frgidaire Electric Stove (ceramic top)		VF5976972 (B-605-3)
Sliding File Cabinet		B-104-1
Remington 870 Shotgun (Damaged beyond repair)		D697924M (B-600-49)
Universal M1 Carbine (Damaged beyond repair)		343190 (B-600-38)
Norinco AK 47 (Damaged beyond repair)		9408134 (B-600-37)
Rugar Mini 14 (Damaged beyond repair)		18530936 (B-600-36)
2005 Ford Crown Vic		2FAFP71W97X115117 (B-331-5)

Signature of officer requesting declaration of surplus: \_\_\_\_\_

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the \_\_\_\_\_ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 4th day of December, 2023

ATTEST:



Latimer

County Clerk

County, Oklahoma

By: \_\_\_\_\_

Deputy

Chairman 

Member 

Member 



2023-63  
Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of Latimer County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of Latimer County, Oklahoma, has under its management and control an item of equipment described as follows:

- Frigidaire Electric Stove (vf53976972) Rugar Mini 14 (18530936)
- Sliding filing cabinet (#B-104-1) Ford Crown Vic (2fafp71w97x115117)
- Remington 870 Shotgun (d697924m)
- Universal M1 Carbine (342190)
- Norinco AK 47 (9408134)

Serial Number [ ] Date Acquired [ ]

Name and address of whom acquired: Inventory Record attached

Acquisition cost or contract price (if under lease-purchase agreement): NA

Name and address of the person or firm to whom property was transferred:

Price received: [ ]

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 4th day of December, 2023

ATTEST: [Signature]

Latimer County, A] Sza\_S

By: [Signature] Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]



Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

**B-605-3**

**INVENTORY RECORD**

Office or Equipment of Latimer County Sheriff in Latimer County.

Inventory Item: Frigidaire Electric Stove (Ceramic Top)

Serial Number: VF53976972 Motor Number \_\_\_\_\_

Date Acquired Unknown Cost \$ Unknown Claim Number \_\_\_\_\_

Date of Contract \_\_\_\_\_ Contract Price \$ \_\_\_\_\_

Monthly Rental Rate \$ \_\_\_\_\_ Total Interest Paid \$ \_\_\_\_\_

Name of Vendor or Lessor \_\_\_\_\_

Remarks \_\_\_\_\_

**RECORD OF DISPOSITION**

Date \_\_\_\_\_ Sold  Traded  Junked

Amount Received \$ \_\_\_\_\_ Miscellaneous Receipt Number \_\_\_\_\_

To Whom Sold or Traded \_\_\_\_\_

Address \_\_\_\_\_

Remarks \_\_\_\_\_

**INVENTORY CHECKED BY**

Date Checked	Name	Date Checked	Name
6-24-21	ML		
9-27-22	KA		
3-6-23	KA		

**RENTAL PAYMENT RECORD**

Date of Payment	Claim Number	Warrant Number	Amount Paid	Unpaid Balance	Interest Earned	Interest Charged

List additional payment record on a separate sheet.

**B-104-1**

**INVENTORY RECORD**

Office or Equipment of Latimer County Sheriff in Latimer County.

Inventory Item : Sliding Filing Cabinet

Serial Number: \_\_\_\_\_ Motor Number \_\_\_\_\_

Date Acquired Unknown Cost \$ Unknown Claim Number \_\_\_\_\_

Date of Contract \_\_\_\_\_ Contract Price \$ \_\_\_\_\_

Monthly Rental Rate \$ \_\_\_\_\_ Total Interest Paid \$ \_\_\_\_\_

Name of Vendor or Lessor \_\_\_\_\_

Remarks \_\_\_\_\_

**RECORD OF DISPOSITION**

Date 6-24-21 Sold  Traded  Junked

Amount Received \$ \_\_\_\_\_ Miscellaneous Receipt Number \_\_\_\_\_

To Whom Sold or Traded \_\_\_\_\_

Address \_\_\_\_\_

Remarks Was not here in 01-4-21 when office traded hands.

**INVENTORY CHECKED BY**

Date Checked	Name	Date Checked	Name
<u>3-6-23</u>	<u>Kelsey Goad</u>		

**RENTAL PAYMENT RECORD**

Date of Payment	Claim Number	Warrant Number	Amount Paid	Unpaid Balance	Interest Earned	Interest Charged

List additional payment record on a separate sheet.

**B-600-49**

X

**INVENTORY RECORD**

Office or Equipment of Latimer County Sheriff in Latimer County.

Inventory Item: Remington 870 Shotgun

Serial Number: D697924M Motor Number \_\_\_\_\_

Date Acquired Unknown Cost \$ Unknown Claim Number \_\_\_\_\_

Date of Contract \_\_\_\_\_ Contract Price \$ \_\_\_\_\_

Monthly Rental Rate \$ \_\_\_\_\_ Total Interest Paid \$ \_\_\_\_\_

Name of Vendor or Lessor \_\_\_\_\_

Remarks Damaged 11-26-2016

**RECORD OF DISPOSITION**

Date \_\_\_\_\_ Sold  Traded  Junked

Amount Received \$ \_\_\_\_\_ Miscellaneous Receipt Number \_\_\_\_\_

To Whom Sold or Traded \_\_\_\_\_

Address \_\_\_\_\_

Remarks \_\_\_\_\_

**INVENTORY CHECKED BY**

Date Checked	Name	Date Checked	Name
<u>6-24-21</u>	<u>A.L.</u>		
<u>3-6-23</u>	<u>K.H.</u>		

**RENTAL PAYMENT RECORD**

Date of Payment	Claim Number	Warrant Number	Amount Paid	Unpaid Balance	Interest Earned	Interest Charged

List additional payment record on a separate sheet.

B-600-38

INVENTORY RECORD

Office or Equipment of Latimer County Sheriff in Latimer County.

Inventory Item: Universal M1 Carbine

Serial Number: 343190 Motor Number

Date Acquired Unknown Cost \$ Unknown Claim Number

Date of Contract Contract Price \$

Monthly Rental Rate \$ Total Interest Paid \$

Name of Vendor or Lessor

Remarks Damaged 11-26-2016 - Sheriff's Office

RECORD OF DISPOSITION

Date Sold [ ] Traded [ ] Junked [ ]

Amount Received \$ Miscellaneous Receipt Number

To Whom Sold or Traded

Address

Remarks

INVENTORY CHECKED BY

Table with 4 columns: Date Checked, Name, Date Checked, Name. Includes handwritten entries: 6-24-21 A.C., 3-6-23 K.Y.

RENTAL PAYMENT RECORD

Table with 7 columns: Date of Payment, Claim Number, Warrant Number, Amount Paid, Unpaid Balance, Interest Earned, Interest Charged.

List additional payment record on a separate sheet.

**B-600-37**

**INVENTORY RECORD**

Office or Equipment of Latimer County Sheriff in Latimer County.

Inventory Item: Norinco AK-47

Serial Number: 9408134 Motor Number \_\_\_\_\_

Date Acquired Unknown Cost \$ Unknown Claim Number \_\_\_\_\_

Date of Contract \_\_\_\_\_ Contract Price \$ \_\_\_\_\_

Monthly Rental Rate \$ \_\_\_\_\_ Total Interest Paid \$ \_\_\_\_\_

Name of Vendor or Lessor \_\_\_\_\_

Remarks Damaged while in service

**RECORD OF DISPOSITION**

Date \_\_\_\_\_ Sold  Traded  Junked

Amount Received \$ \_\_\_\_\_ Miscellaneous Receipt Number \_\_\_\_\_

To Whom Sold or Traded \_\_\_\_\_

Address \_\_\_\_\_

Remarks \_\_\_\_\_

**INVENTORY CHECKED BY**

Date Checked	Name	Date Checked	Name
<u>6-24-21</u>	<u>A.L.</u>		
<u>3-6-23</u>	<u>K.A.</u>		

**RENTAL PAYMENT RECORD**

Date of Payment	Claim Number	Warrant Number	Amount Paid	Unpaid Balance	Interest Earned	Interest Charged

List additional payment record on a separate sheet

**B-600-36**

**INVENTORY RECORD**

Office or Equipment of Latimer County Sheriff in Latimer County.

Inventory Item : Ruger Mini 14

Serial Number: 18530936 Motor Number \_\_\_\_\_

Date Acquired Unknown Cost \$ Unknown Claim Number \_\_\_\_\_

Date of Contract \_\_\_\_\_ Contract Price \$ \_\_\_\_\_

Monthly Rental Rate \$ \_\_\_\_\_ Total Interest Paid \$ \_\_\_\_\_

Name of Vendor or Lessor \_\_\_\_\_

Remarks Damaged 11-26-2016 - Sewer leak

**RECORD OF DISPOSITION**

Date \_\_\_\_\_ Sold  Traded  Junked

Amount Received \$ \_\_\_\_\_ Miscellaneous Receipt Number \_\_\_\_\_

To Whom Sold or Traded \_\_\_\_\_

Address \_\_\_\_\_

Remarks \_\_\_\_\_

**INVENTORY CHECKED BY**

Date Checked	Name	Date Checked	Name
<u>6-24-21</u>	<u>Acc.</u>		
<u>9-27-22</u>	<u>KG</u>		
<u>3-6-23</u>	<u>KH</u>		

**RENTAL PAYMENT RECORD**

Date of Payment	Claim Number	Warrant Number	Amount Paid	Unpaid Balance	Interest Earned	Interest Charged

List additional payment record on a separate sheet.



**B-331-5**

(Darin's)

**INVENTORY RECORD**

Office or Equipment of Latimer County Sheriff in Latimer County.

Inventory Item : Ford Crown Vic

Serial Number: 2FAFP71W97X115117 Motor Number \_\_\_\_\_

Date Acquired 11/13/2006 Cost \$ Unknown Claim Number \_\_\_\_\_

Date of Contract \_\_\_\_\_ Contract Price \$ \_\_\_\_\_

Monthly Rental Rate \$ \_\_\_\_\_ Total Interest Paid \$ \_\_\_\_\_

Name of Vendor or Lessor \_\_\_\_\_

Remarks \_\_\_\_\_

**RECORD OF DISPOSITION**

Date \_\_\_\_\_ Sold  Traded  Junked

Amount Received \$ \_\_\_\_\_ Miscellaneous Receipt Number \_\_\_\_\_

To Whom Sold or Traded \_\_\_\_\_

Address \_\_\_\_\_

Remarks \_\_\_\_\_

**INVENTORY CHECKED BY**

Date Checked	Name	Date Checked	Name
6/24/21	AL		
9.27.22	KG		
3.6.23	KM		

**RENTAL PAYMENT RECORD**

Date of Payment	Claim Number	Warrant Number	Amount Paid	Unpaid Balance	Interest Earned	Interest Charged

List additional payment record on a separate sheet.