

**15. RESOLUTION**  
**AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE**  
**RURAL ECONOMIC ACTION PLAN**

WHEREAS: The Latimer Co. Board of Co. Commissioners desires to seek funding from  
(Sponsor: County, City or Town)  
the Rural Economic Action Plan Fund(s) for \_\_\_\_\_ in the  
\_\_\_\_\_  
(Type of Project)  
Latimer Co. Board of Co. Commissioners; and  
(Sponsor: Town, City or County)

WHEREAS: It is in the best interest of Latimer County Board of Co. Commissioners to  
(Sponsor: Town, City or County)  
expedite the preparation and submission of an application or applications for financial assistance  
from the Rural Economic Action Plan fund(s), in the form of a grant.

NOW THEREFORE: BE IT RESOLVED that, the Chairman of Board of Co. Commissioners of the  
(Mayor/Chairman of Board of Co. Comm.)  
Latimer Co. Board of Co. Comm. is hereby authorized and directed to sign any and all applications  
(Sponsor: Town, City or County)  
and related documents necessary to file and process any and all grant applications through the  
Rural Economic Action Plan fund(s) on behalf of Latimer County Board of Commissioners.  
(Beneficiary: Town, City, County or Unincorporated Area.)

PASSED AND APPROVED by the Board of Commissioners of Latimer County  
(Governing Body) (Sponsor: Town, City or County)

this 12th day of August, 2024

BY [Signature]  
(Mayor/Chairman Board of Co. Comm.)

ATTEST: [Signature]  
(Town/City/County Clerk or Notary Public)

My Commission expires \_\_\_\_\_



RECEIVED AUG 09 2024  
[Signature]

**16. STATEMENT OF UNDERSTANDING AND ASSURANCES**

As the Chairman of Board of Co. Commissioners of  
(Mayor/Chairman of Board of Co. Comm.)

Latimer Co. Board of Co. Commissioners, I understand the following criteria for  
(Town, City or County)

eligibility for and participation in the Rural Economic Action Plan Fund(s).

- I. The items included on REAP Point System for both the Transportation and ED REAP (Population, Fiscal Capacity, Cost Benefit, Local Effort, Impacts, etc.) will be the only items utilized to score applications. Any of these items not addressed on the application will not be assigned any points and a zero will be recorded for that item. Failure of required entity to provide a current audit with auditor's report will constitute an ineligible application.
- II. For unincorporated areas outside of cities and/or towns: A map indicating the geographical area benefitting from the application shall be provided. Documentation of the population that will benefit and evidence of an existing community organization (fire department, senior citizens group or community organization) that will be responsible for grant implementation and on-going maintenance and/or operation must be included. The population estimate must be signed by the county commissioner of the area or the chairman of the board. The county agrees to be a sponsoring unit of government only, and all areas of responsibility for maintenance and operation of the project will lie with the unincorporated entity.

  
\_\_\_\_\_  
(Mayor/Chairman of Board of Co. Comm.)

08/12/24  
\_\_\_\_\_  
Date

\_\_\_\_\_  
(REAP Grant Beneficiary - if unincorporated)

\_\_\_\_\_  
Date

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