

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of LATIMER County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of LATIMER County, Oklahoma, has under its management and control the following described assets of the office or department:

Description	Inventory ID # Original Cost	Serial number Date Acquired
HUSQVARNA 365 CHAINSAW STIHL POLE SAW HT101	D2-330.04/\$500.00	5000598/3-28-05
	D2-330.05/\$599.99	264666179/4-19-05
STIHL POLE SAW HT101 STIHL POLE SAW HT101	D2-330.06/\$600.00	270832509/1-19-07
	D2-330.07/\$550.00	293166360/N/A
14" B&C EXTENDABLE POLE PRUNERS Fuel pump	D2-330.10/\$1433.34	HT135/6-23-22
	D2-413.00/\$548.99	2752084/10-12-23
PORTA POWER RAM W/HAND PUMP IMPACT GUN-INGERSOL RAND	D2-423.01/\$796.00	102400588/1-7-94
	D2-444.01/\$560.00	199F/8-14-99
4" WATER PUMP	D2-613.01/NA	402A0376/N/A

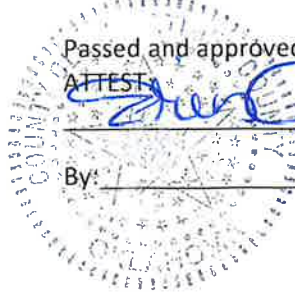
Signature of officer requesting declaration of surplus: _____

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the _____ Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 15th day of JUNE, 2026

ATTEST



[Signature]
County Clerk

LATIMER

County, Oklahoma

By: _____
Deputy

Chairman

Member

Member

[Signatures]

RECEIVED JUN 11 2026

[Signature]