RESOLUTION FOR DISPOSING OF EQUIPMENT

| WHEREAS, in compliance with Latimer respecting the property of the required by law, and WHEREAS, the Board of Coun Oklahoma, has under its management. | County, Oklahoma, are county, and to do and pe | required and have perform such other du | ower to make all or ties and acts as may County, | |
|--|--|---|--|--------|
| Frigidaire stove ffef3054t | • | | | · |
| Frigidaire freezer 840247 | 9069 | | | |
| | | | | |
| | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | . ! |
| Serial Number Name and address of whom a | cquired: | Date | Acquired - | |
| Acquisition cost or contract pr | ice (if under lease-purcha | se agreement): | | : |
| Name and address of the pers | on or firm to whom prope | erty was transferred: | | |
| | | | | |
| Price received: | de Sala III | | | |
| AND, upon proper and careful | | he above equipment | is obsolete and not | |
| economical to continue to use THEREFORE, after due conside | | ha fartha hast intorn | a. a.£ | |
| County, the Board of County C | | | | |
| Junked | , | | | |
| Sold | | | | |
| Traded Other (please explain): | | | | |
| And that the title to the same | | irman of the Board o | f County commissio | |
| | ount by the County Treasu | | County commission | 111612 |
| | . 16 | | | |
| Rassed and approved in open | meeting this day of | August, | 3035 | |
| | | | | |
| County Clerk | | Latimer | County, Oklah | oma |
| By A. S. | | • | | |
| Deputy | 1 | <u>.</u> | | |
| 111111111 | Chairman | 7/1/ | | · · |
| | Member / | | | |
| | | 1. | • | **** |
| | Member | | | |

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.